

# 1 Corinthians

6:12-20



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MOM AND DAD SAY  
I SHOULD MAKE MY  
LIFE AN EXAMPLE OF  
THE PRINCIPLES  
I BELIEVE IN.



BUT EVERY TIME  
I DO, THEY TELL  
ME TO STOP IT.

I'M NOT SURE THAT  
TOTAL SELF-INDULGENCE  
IS REALLY A PRINCIPLE.












HENRY·JAMES·BRISTOW

AGED EIGHT — AT WALTHAMSTOW  
ON DECEMBER 30 1890 — SAVED HIS LITTLE

SISTER'S LIFE BY TEARING OFF  
 HER FLAMING CLOTHES  
BUT CAUGHT FIRE HIMSELF 

 AND DIED OF BURNS AND SHOCK 



JOHN SLADE ·  

DAN

# 1 Corinthians

6:12-20

*The Spirit of Sacrifice*

VS

*The Spirit of Indulgence*





# 1 Corinthians

M I N D

OF CHRIST

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# 1 Corinthians

I. The wisdom of God is to have the mind of Christ and allow no divisions in the body (Ch.1-4)

II. Maintain purity in the body by judging sin in your midst (Ch. 5-6)

III. Instructions on matters of interest to the church (Ch. 7-10)

IV. Instructions for the orderly meetings of the church (Ch. 11-14)

V. Instruction on the resurrection (Ch. 15)

VI. Instructions on giving, and final exhortations (Ch. 16)



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# 1 Corinthians 6:12-20

## II. Maintain purity in the body by judging sin in your midst (Ch. 5-6)

- A. Judge immorality and practice church discipline (5:1-13)
- B. Judge within the church; avoid outside lawsuits (6:1-11)
- C. Judge yourself: Glorify God in your own body (6:12-20)**



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# Indulgence vs Sacrifice

## I. Introduction to discipline vs indulgence (v. 12)



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# Indulgence vs Sacrifice

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- II. The unacceptableness of immorality (vv. 13-18)



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  - C. The self damage (v. 18)
- III. The purchased possession (vv. 19-20)



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# Legalism vs Love

“All things are lawful for me, but all things are not helpful. All things are lawful for me, but...”



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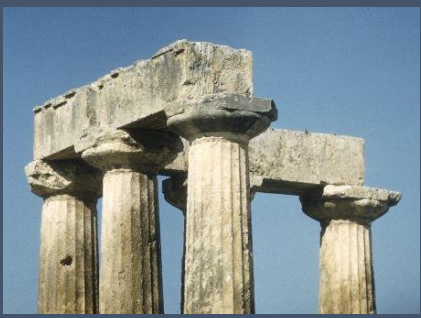
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the power of any:**



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- Chapter 10



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- Pursuing Christlikeness with others
- Building up others, not stumbling

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# Set Free to Serve!

<sup>15</sup> What then? Shall we sin because we are **not under law but under grace**? Certainly not! <sup>16</sup> Do you not know that **to whom you present yourselves slaves to obey, you are that one's slaves whom you obey**, whether of *sin leading to death*, or of *obedience leading to righteousness*? <sup>17</sup> But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. <sup>18</sup> And **having been set free from sin, you became slaves of righteousness**. <sup>19</sup> I speak in human *terms* because of the weakness of your flesh.



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# Set Free to Serve!

"For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so now present your members *as* slaves of righteousness for holiness.<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness.<sup>21</sup> What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.<sup>22</sup> But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.<sup>23</sup> For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Romans 6:15-23

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# Whose Power are you under?

“... but I will not be brought under the power of any”



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- Exousiazō - let something else have authority over



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- Addiction:



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“... but I will not be brought under the power of any”

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- Addiction:
  - Loss of control over the amount and frequency of use
  - Craving and compulsive using
  - Continued use in the face of adverse consequences



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# Sexual Immorality



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# Sexual Immorality

**Defined:** any sexual act, in the mind or performed physically, that does not conform to God's intention for sex – between a man and woman within marriage only.



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  - **In regards to sex within the confines of marriage**
  - **In Jesus resurrection and our future raising**



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# Sexual Immorality

A horizontal line of black silhouettes representing a diverse group of people, including men, women, and children of various ages, all holding hands. This line spans the width of the slide and is positioned at the bottom.

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# Sexual Immorality

The Oneness of the Sexual Union



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# Sexual Immorality

## The Oneness of the Sexual Union

- **Taught from the beginning – Gen. 2:24**



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# Sexual Immorality

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- **Taught from the beginning – Gen. 2:24**
- **Should not be done in a unholy way – v. 15**



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- **A Physical Union with a Spiritual Reality – vv. 16-17**



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# Sexual Immorality

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- If immoral leads to physical consequences – v. 18

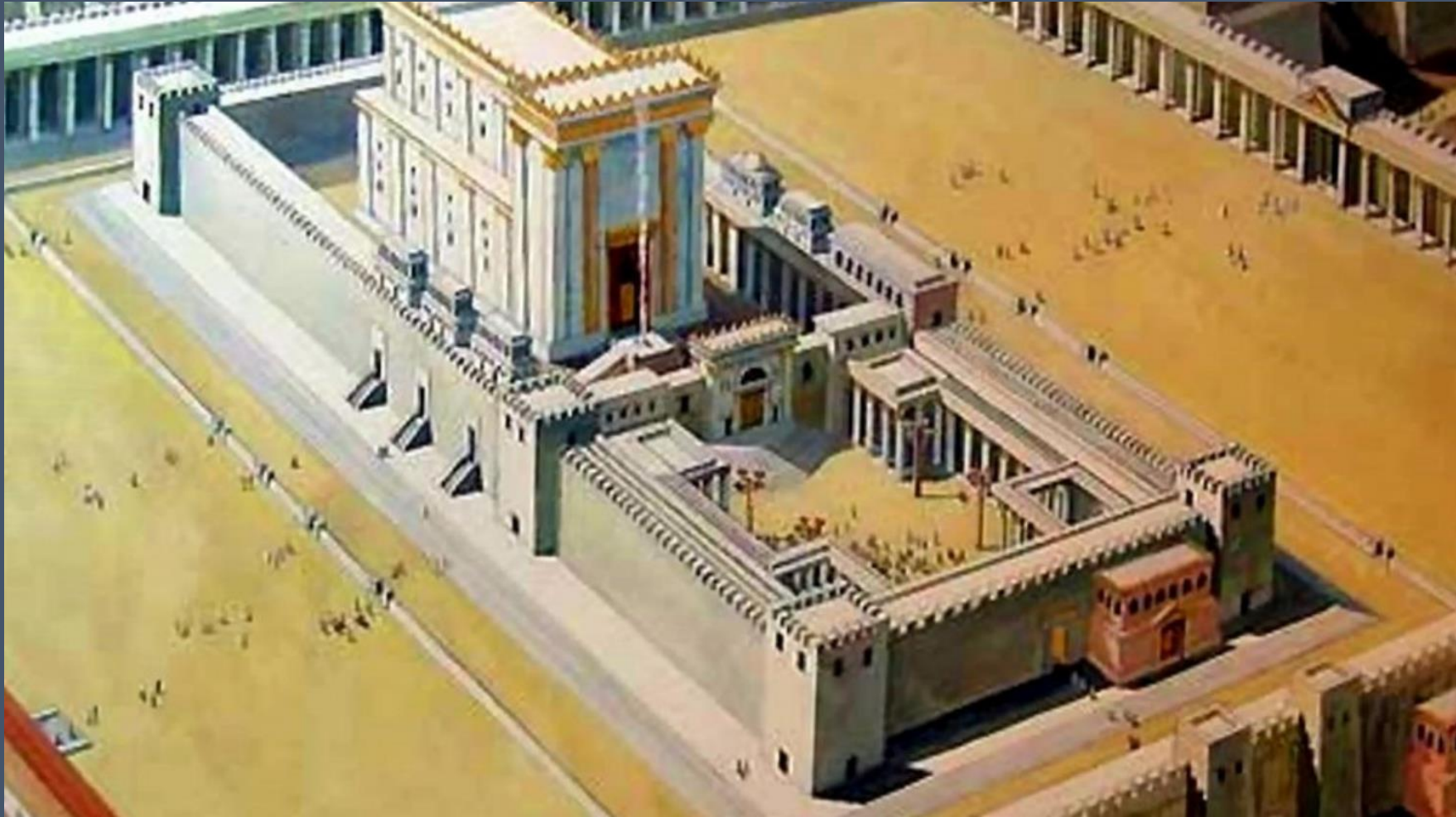


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# The Temple of the Living God – Then...



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# The Temple of the Living God – Now...

A horizontal line of black silhouettes representing a diverse group of people of various ages and heights, all holding hands. The silhouettes are positioned at the bottom of the slide, creating a sense of unity and community.

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# The Temple of the Living God – Now...

# YOU!

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. The silhouettes are positioned at the bottom of the slide, creating a sense of unity and community.

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# The Temple of the Living God – Now...

# YOU!

*“you are not your own - you  
were bought at a price”*



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# Application: Opportunities to serve

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. The silhouettes are positioned at the bottom of the slide, creating a sense of unity and community.

**Many Individuals No Divisions**

# Application: Opportunities to serve

- July 4<sup>th</sup> – Mike Goggins

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. The text 'Many Individuals No Divisions' is overlaid in white on this line.

**Many Individuals No Divisions**

# Application: Opportunities to serve

- **July 4<sup>th</sup> – Mike Goggins**
- **Farmers Market – Vinay Gyara**

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# Application: Opportunities to serve

- **July 4<sup>th</sup> – Mike Goggins**
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- **July 4<sup>th</sup> – Mike Goggins**
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  - **“Linner” Initiative**

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  - **“Linner” Initiative**
  - **Potluck / Agape Meals**

A decorative border at the bottom of the slide consists of black silhouettes of people of various ages and ethnicities holding hands in a continuous line.

**Many Individuals No Divisions**

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  - **Hymn Learn & Sing**



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  - **Hymn Learn & Sing**
  - **Greeters**



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