

# 1 Corinthians

## Conclusion



**Many Individuals No Divisions**

# 1 Corinthians 16

19 The churches of Asia greet you. Aquila and Prisca greet you heartily in the Lord, with the church that is in their house. 20 All the brethren greet you. Greet one another with a holy kiss.

21 The greeting is in my own hand—Paul. 22 If anyone does not love the Lord, he is to be accursed. Maranatha. 23 The grace of the Lord Jesus be with you. 24 My love be with you all in Christ Jesus. Amen.



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Be on the alert, stand firm in the faith,  
act like men, be strong. Let all that  
you do be done in love.

1 Corinthians 16:13,14



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Be Alert

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. This line spans the width of the slide at the bottom.

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# Questions to consider...

- Why are Christians divided?
  - Do we struggle with that issue here?
- How do I experience God's power in my life?
- What should the church do when a Christian refuses to repent of sin?
  - Is it really our place to judge?
- Why is sexual immorality different than other sins?

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# Questions to consider...

- What if your husband or wife leaves you?
- As a Christian, what am I free to do, and what am I not free to do?
- What is the role of women in public ministry?
  - Why can't they talk at the Lord's Supper?
  - In fact, why do we do the Lord's Supper the way we do here?
- What kind of bodies will we have in heaven?

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# Day after Christmas – 11 killed in Nigeria



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Stand Firm

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**Many Individuals No Divisions**

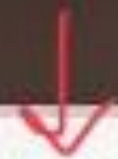




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# The Gospel in which You Stand

Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, 2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. 3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He was raised on the third day according to the Scriptures, 1 Cor. 15:1-4



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# 1 Corinthians

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# One Mind

- ¶ Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

1 Cor 1:10

- Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 1 Cor 2:12
- For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

1 Cor 2:16



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# 1 Corinthians



I. The wisdom of God is to have the mind of Christ and allow no divisions in the body (Ch.1-4)

II. Maintain purity in the body by judging sin in your midst (Ch. 5-6)

III. Instructions on matters of interest to the church (Ch. 7-10)

IV. Instructions for the orderly meetings of the church (Ch. 11-14)

V. Instruction on the resurrection (Ch. 15)

VI. Instructions on giving, and final exhortations (Ch. 16)



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# 1 Corinthians

## THEME:

“Living together as individuals in one body by having the mind of Christ”

1 Corinthians 1:10, 2:16



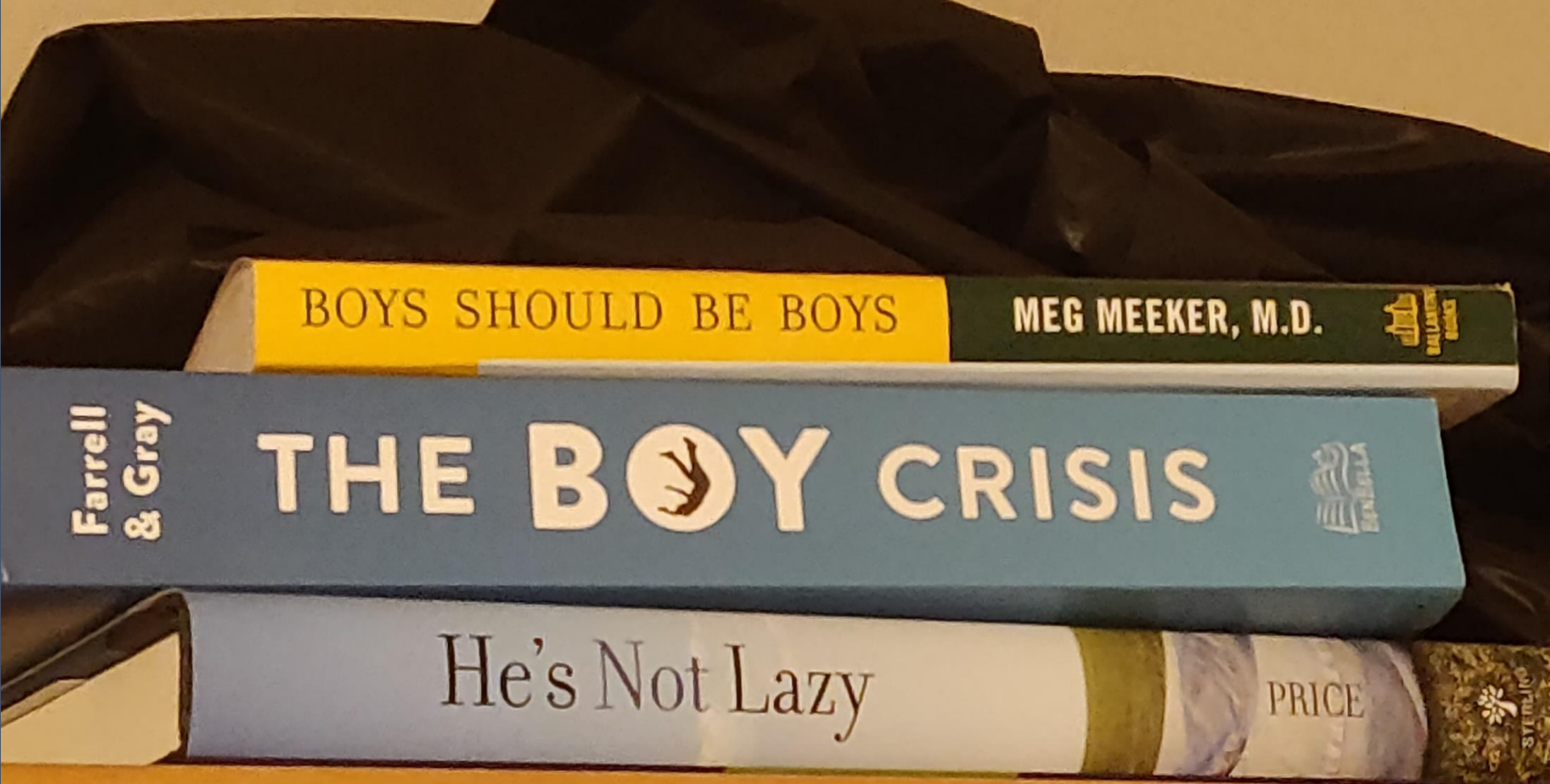
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Be Strong

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities. They are all holding hands, symbolizing unity and community. The silhouettes are positioned at the bottom of the slide, with the text 'Many Individuals No Divisions' overlaid on them.

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“Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

Jn 15:20



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Do All in Love

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Now concerning things  
sacrificed to idols, we  
know that we all have  
knowledge. Knowledge  
makes arrogant, but love  
edifies.

1Co 8:1



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Make It So

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. The silhouettes are positioned at the bottom of the slide, creating a sense of unity and community.

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