BEHOLY FOR I AM HODLY"

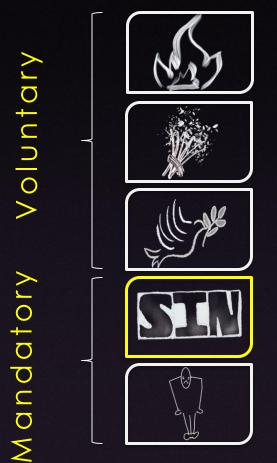
THE BOOK OF LEVITICUS

Sin offering Lev 4:1-5:13



The law in ancient history clearly revealed that sins of any kind angered God, deprived him of his due, defiled his sanctuary, and thus put a barrier between the guilty and God.

Gordan Wenham



Burnt offering

Grain offering

Peace offering

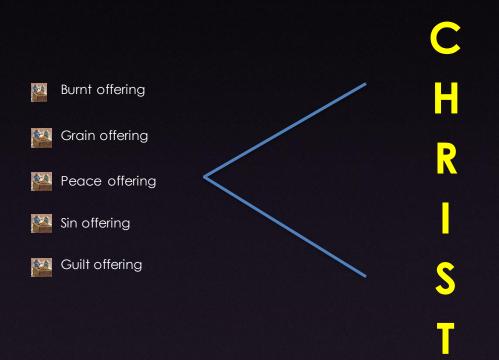
Sin offering

Guilt offering

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Offerings	Christ typified	Applications	NT references
Burnt offering	He gaveit all	"all on the altar"	Rom 12:1
Grain offering	His perfect and sinless life	 "dedication" "thanksgiving" "Consecration" "Giving back" 	Heb 13:15 Col 4:2 Matt 5:13
Peace offering	He is our Peace	"life of fellowship" "life of thanksgiving"	Acts 2:42
Sin offering			
Guilt offering			

Sinner(s)	Offering	Priest duty	Promise
Anointed Priest	Bull		
Whole congregation	Bull		
A leader	Male goat		
Anyone among the common people	Female goat/Lamb	To make atonement	They shall be forgiv en
Specific unpremeditated sins	Lamb/Turtle dov.es/Pigeons/fine flour		



• Dealing with sin is Mandatory

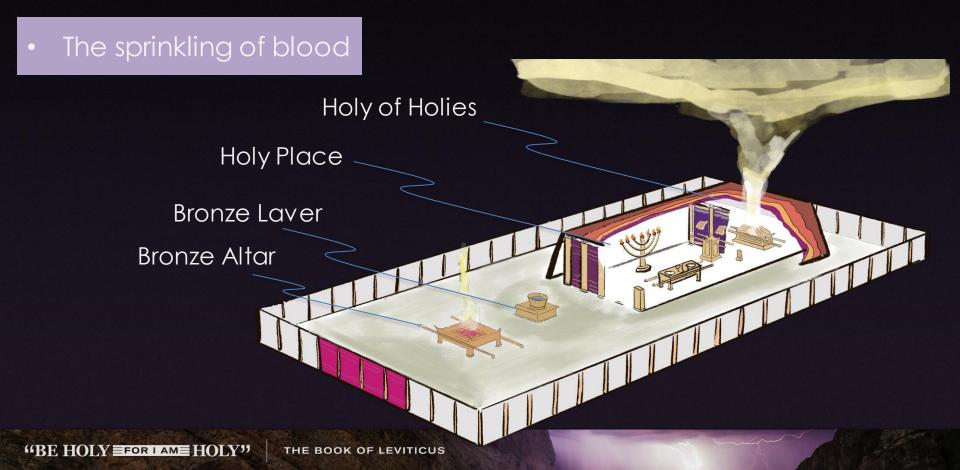
2 Corinthians 5:21 "He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him."

Romans 8:3 For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,"

• Dealing with sin is Mandatory

John 1:29 "The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!"

1 Pet 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed."



• The sprinkling of blood

Heb 9:7, 11-12

"⁷ but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.

¹¹ But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption."



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• Outside the camp

Lev 4:11-12

¹¹ 'But the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse,

¹² that is, all the rest of the bull, he is to bring out to a clean place outside the camp where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned."

• Outside the camp

Heb 13:12-13

12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

13 So, let us go out to Him outside the camp, bearing His reproach."

Principles for today...

- God hates sin
- Keep short accounts with God
- Be sure your sin will find you out
- GOSPEL is the solution