



“BE HOLY  
FOR I AM  
HOLY”

THE BOOK OF LEVITICUS



# The Lamp, the Bread, and the Blasphemer

Leviticus Chapter 24





## THE TABERNACLE TENT

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

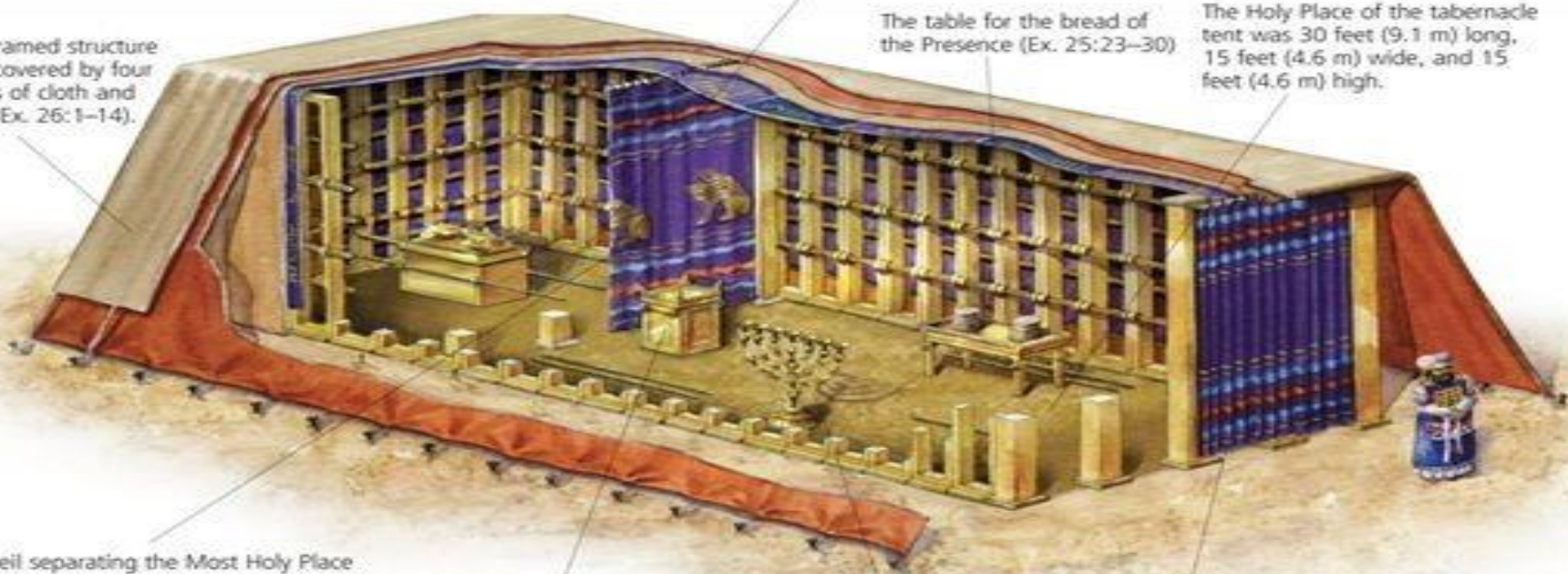
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

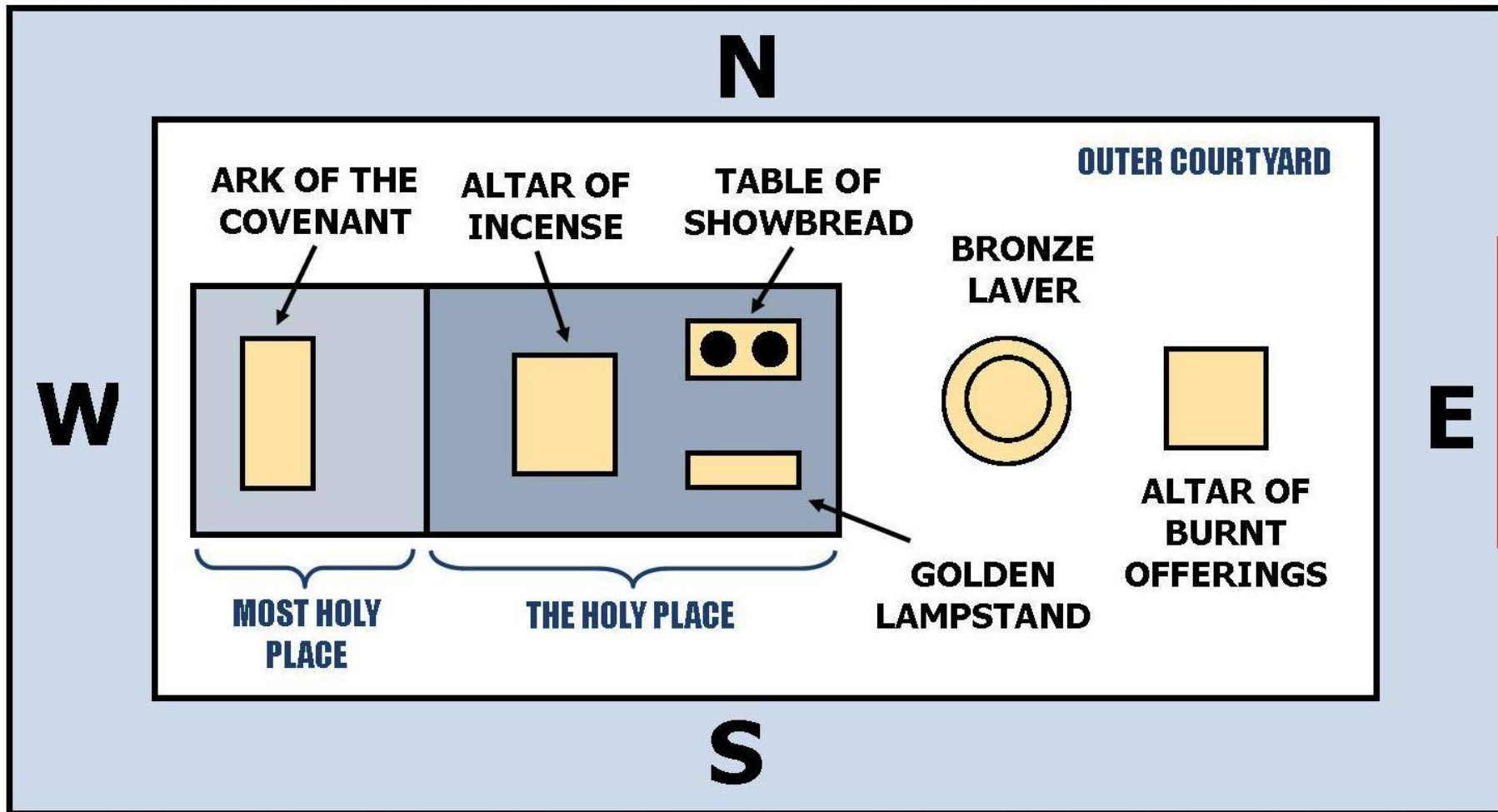
The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



# THE TABERNACLE OF MOSES (EXODUS 35-40)





INSEGNIBUS RELIGIONIS ATQUE ARTIS MONUMENTUM  
VETUSTATIS PATRICIAE  
PIVS SEPTIMVS PONTIFEX MAX  
NOVIS OPERIBUS AVIS NOBIS EXEMPLARIBUS  
INFLORI SECVMMQVE IVSSIT  
ANNO SACRI SECVLVS DIVVS XXIII



- Emblem for the State of Israel
- Made of pure gold
- 70 Pounds
- 7 Candle sticks
- Mentioned in the book of Revelation





# Leviticus 24:1-6

*The Lord spoke to Moses: "Command the Israelites to bring to you pure oil of beaten olives for the light, to make a lamp burn **continually**. Outside the special curtain of the congregation in the Meeting Tent, Aaron must arrange it from evening until morning before the Lord **continually**. This is a perpetual statutes throughout your generations. On the ceremonially pure lampstand he must arrange the lamps before the Lord **continually**.*

# Leviticus 8:30

*So Moses took some of the **anointing** oil and some of the blood which was on the altar and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons and the garments of his sons with him.*

Isaiah 61:1

*The Spirit of the Lord God is upon me,  
because He has **anointed** me to bring good  
news to the afflicted; He has sent me to bind  
up the brokenhearted, to proclaim liberty to  
captives and freedom to prisoners*

Acts 10:38

*Jesus of Nazareth, how God **anointed** him with the Holy Spirit and with power, and how he went about doing good and healing all who were oppressed by the devil, for God was with him.*

"The biblical associations of oil with light in oil lamps is a good fit with the Spirit's work to reveal and illuminate God and His word"

John 8:12

***Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness but will have the light of life."***

## Leviticus 24:5-9

***Take choice wheat flour and bake twelve loaves; there must be two tenths of an ephah of flour in each loaf, and you must set them in two rows, six in a row, on the ceremonially pure table before the Lord. You must put pure frankincense on each row, and it will become a memorial portion for the bread, a gift to the Lord.***

## Leviticus 24:5-9

*Each Sabbath day Aaron must arrange it before the Lord **continually**; this portion is from the Israelites as perpetual covenant. It will belong to Aaron and his sons, and they must eat it in a holy place because it is most holy to him, a perpetually-allotted portion from the gifts of the Lord.*





## Leviticus 24:5-9

*Each Sabbath day Aaron must arrange it before the Lord **continually**; this portion is from the Israelites as perpetual **covenant**. It will belong to Aaron and his sons, and they must eat it in a holy place because it is most holy to him, a perpetually-allotted portion from the gifts of the Lord.*

I am the light of the world... I am  
the bread of life...



## Leviticus 24:17-22

“If a man beats any person to death, he must be put to death. One who beats an animal to death must make restitution for it, life for life. If a man inflicts an injury on his fellow citizen, just as he has done it must be done to him: fracture for fracture, eye for eye, tooth for tooth.”

## Leviticus 24:17-22

just as he inflicts an injury on another person that same injury must be inflicted on him. One who beats an animal to death must make restitution for it, but one who beats a person to death must be put to death. **There will be one regulation for you, whether a resident foreigner or a native citizen, for I am the LORD your God.”**



JUDGE  
Tammy Kemp